

PRELIMINARY SITE PLAN
POND STREET
ASHLAND, MA

APPLICANT:

TRASK INC.
337 TURNPIKE ROAD, SUITE 201
SOUTHBOROUGH, MA 01772
TEL: (508) 485-0077

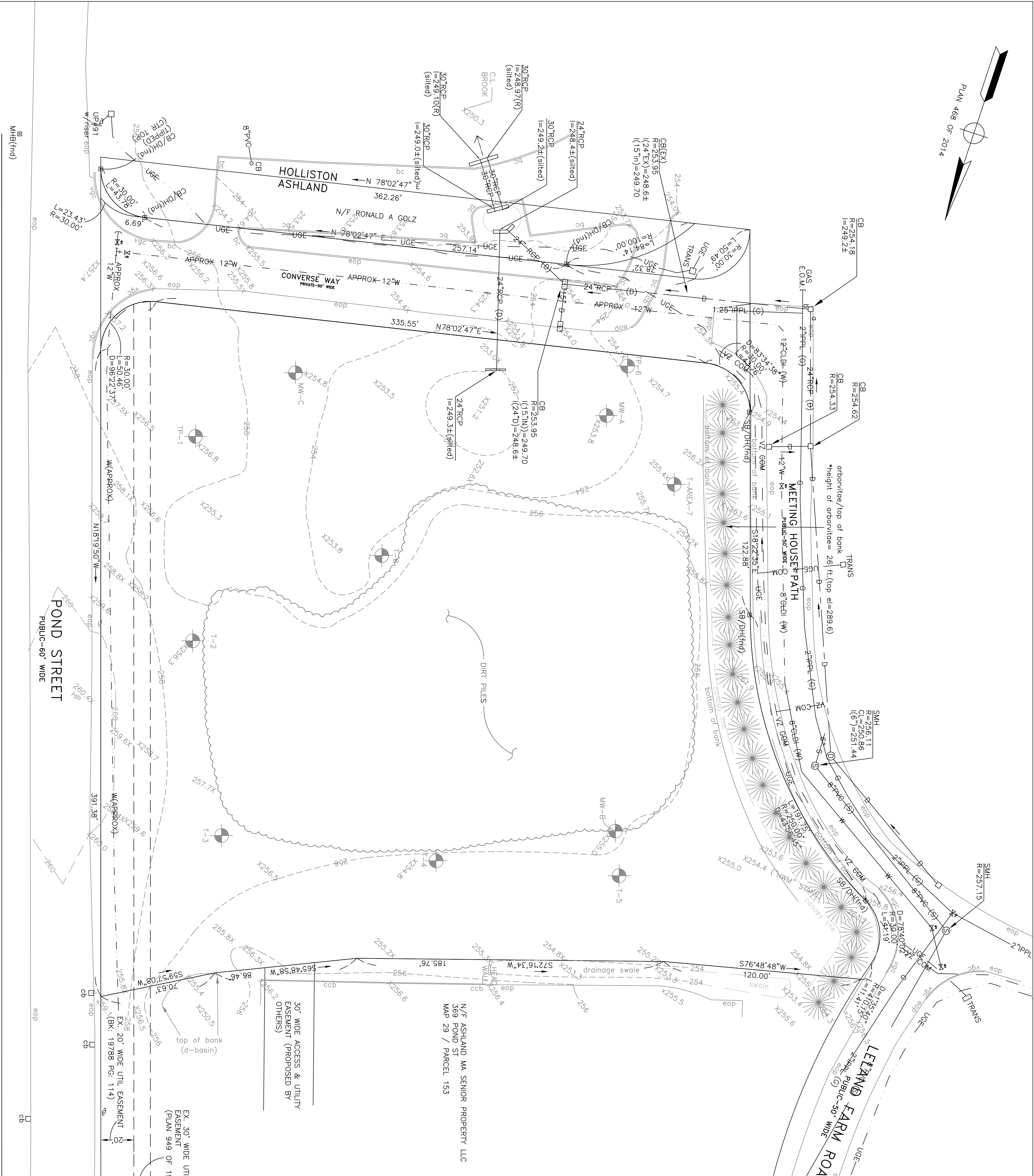
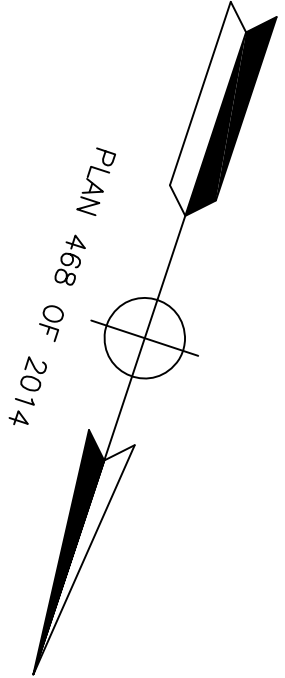
PREPARED BY:

BRUCE SALUK & ASSOCIATES., INC.
CIVIL ENGINEERING & LAND SURVEYING
576 BOSTON POST ROAD EAST
MARLBOROUGH, MA 01752
TEL: (508) 485-1662
FAX: (508) 481-9929



SHEET INDEX

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NOTES:

1. The land shown is listed as Assessor's Parcel 151 on Map 29 and Parcel 1 on Map 30 and located in the "Highway Commerce" one, within the "Pond Street Mixed Use Overlay District".
2. The property described on this survey "does not" lie within a Special Flood Hazard Area as defined by the Federal Emergency Management Agency; the property lies within Zone "X" of the Flood Insurance Rate Map identified as Community Panel No. 479 of 656, Map No. 25017C0631F, bearing an Effective Date of July 7, 2014.
3. Deed reference:
BK 48742 PG540
BK 22918 PG221

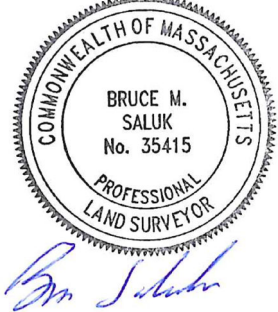
LEGEND

- EX. OR APPROVED DRAIN MANHOLE
- EX. OR APPROVED CATCH BASIN
- EXIST. DBL. CATCH BASIN
- 15" D— EX. DRAIN
- W— EX. WATER & GATE
- E— EXIST. UNDERGROUND ELEC.
- E&GWM— EXIST. ELEC. & COM
- * EXIST. LIGHTPOLE
- G— EXIST. GAS LINE
- X452.3 EXIST. SPOTGRADES
- 468— EXIST. 2' CONTOUR
- 470— EXIST. 10' CONTOUR
- IR— SURVEY IRON ROD
- (FND)— EXIST. TREELINE
- BC— EX. BITUMINOUS CURB



BY	REVISION	DATE	NO.

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EXISTING CONDITIONS
PRELIMINARY
POND STREET
ASHLAND ,MA

DEVELOPER:
TRASK INC
337 TURNPIKE ROAD, SUITE 201
SOUTHBOROUGH, MA 01772

DATE: OCTOBER 24, 2021

NO.	DATE	REVISION	BY

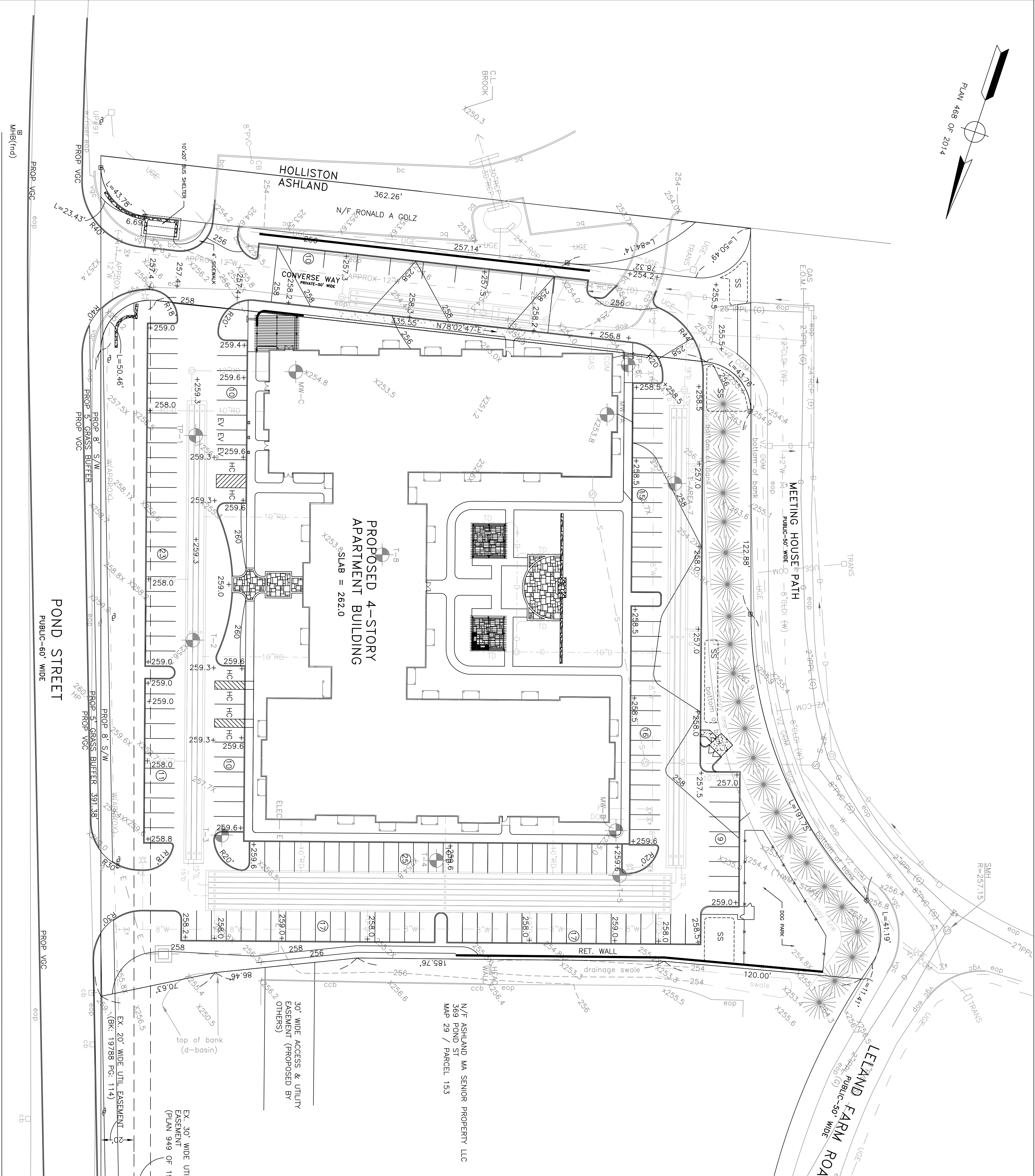
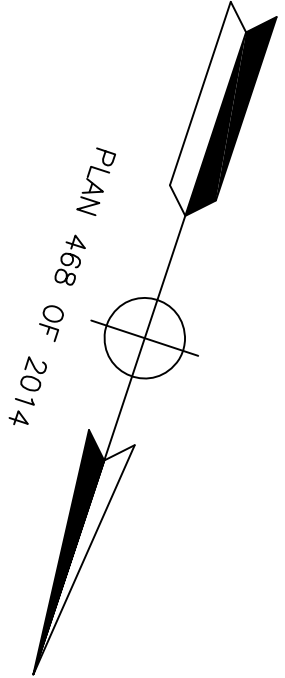
*-LOT AREA SHOWN INCLUDES PARCEL 151/MAP 29(158,110 SF) & THE CONVERSE PRIVATE WAY(22,286 SF).

LEGEND

- | | |
|---|---------------------------|
|  | PROP. CATCH BASIN |
|  | PROP. DOUBLE CATCH BASIN |
|  | PROP. DRAIN LINE/ MANHOLE |
|  | PROP. WATER LINE |
|  | PROP. SPOT GRADE |
|  | PROP. CONTOUR |
|  | PROP. MODULAR CONC. WALL |
|  | PROP. BITUMINOUS CURB |
|  | PROP. CONCRETE CURB |
|  | PROP. GUARD RAIL |
|  | REMOVE, RELOCATE |
|  | SIGN |
|  | HANDICAP PARKING |
|  | PROPOSED SEWER/MANHOLE |

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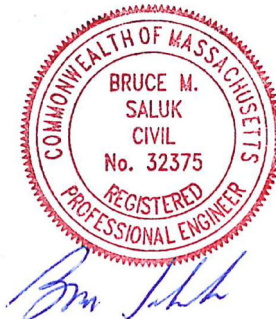
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- ① EX. OR APPROVED DRAIN MANHOLE
- EX. OR APPROVED CATCH BASIN
- EXIST. DBL. CATCH BASIN
- EX. DRAIN
- EX. WATER & GATE
- EXIST. UNDERGROUND ELEC.
- EXIST. ELEC. & COM
- * EXIST. LIGHTPOLE
- EXIST. GAS LINE
- EXIST. SPOT GRADES
- EXIST. 2' CONTOUR
- EXIST. 10' CONTOUR
- EXIST. IRON ROD
- EX. BITUMINOUS CURB
- PROP. CATCH BASIN
- PROP. DOUBLE CATCH BASIN
- 15" D. PROP. DRAIN LINE/MANHOLE
- 12" W. PROP. WATER LINE
- +466.2 PROP. SPOT GRADE
- 460 PROP. CONTOUR
- PROP. MODULAR CONC. WALL
- PROP. BITUMINOUS CURB
- PROP. CONCRETE CURB
- PROP. GUARD RAIL
- REM. RELOC. REMOVE, RELOCATE
- SIGN
- HC HANDICAP PARKING
- S — PROPOSED SEWER/MANHOLE

GRADING PLAN
PRELIMINARY
POND STREET
ASHLAND ,MA



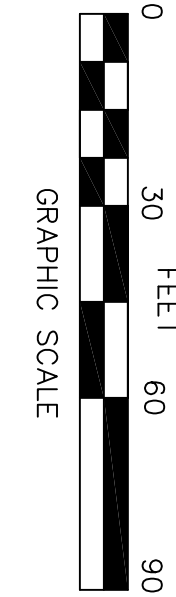
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C2



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